

Dear Local Business Owner,

Absolute Dance students are looking for program sponsors for their annual spring recital titled "Dancing through Colors" to be held May 18-21, 2026, at Grand Junction High School Theatre, and you have been selected as a potential supporter. Our dance school will be presenting 4 performances showcasing over 400 LOCAL dancers, boys and girls ages 3 to adult, demonstrating a variety of styles including Ballet, Jazz, Tap, and Hip Hop. We are expecting over 2,500 attendees.

With such a large audience, this is a great way for your business to market towards a family environment, and more importantly, support youth in the arts right here on the Western Slope. We hope this is an offer you cannot refuse. With ads starting at only \$150 for 1/8 page, \$250 for a quarter page, \$350 for a half page, and \$500 for full page, you can not only showcase your business in our program, you will be directly supporting local dancers: ***students that collect program sponsors will receive 1/2 the proceeds towards the cost of dance workshops and other opportunities.***

Please submit artwork for ads to the above email no later than **APRIL 25TH** in a pdf or JPG format.

Please complete the bottom half of this form and submit it with your check. Please keep the top half for your tax records as a receipt for advertising.

Amount paid \_\_\_\_\_ Check# \_\_\_\_\_ or please send Invoice \_\_\_\_\_ Date \_\_\_\_\_

Thank you for your support!  
**"Dancing Through Colors"**  
 May 18-21, 2026, at Grand Junction High School Auditorium  
 For tickets and more information, visit us at [www.absolutedancegj.com](http://www.absolutedancegj.com)

Name of Business/ Individual: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

I am purchasing:

_____ 1/8 - \$150	2 X 5.5	(600px x 1650px)
_____ Quarter - \$250	4.25 X 5.5	(1275px x 1650px)
_____ Half - \$350	8.5 X 5.5	(2550px x 1650px)
_____ Full \$500 or more	8.5 X 11	(2550 px x 3300px)

Add another \$50 if you would like our graphic designer to design your ad \_\_\_\_\_

SIGNATURE \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Absolute Dance Scholarship Credit (if any): \_\_\_\_\_ (Dancer's Name)

SPONSOR

**Promote your business  
in our upcoming  
Recital program!**



**PUT YOUR AD HERE!**